افغانستان آزاد ــ آزاد افغانستان

AA-AA چو کشور نباشد تن من مباد بدین بوم و بر زنده یک تن میباد همه سر به سر تن به کشتن دهیم از آن به که کشور به دشمن دهیم

www.afgazad.com	afgazad@gmail.com
European Languages	زبائهای اروپائی

BY RON JACOBS 14.02.2024



Simplified UN map of Kashmir and its surrounding area and rivers – Public Domain Together with Palestine, the state of Kashmir is one of the longest existing political and territorial conflict remaining from the aftermath of the British Empire. Kashmir, together with its sister state of Jammu, were granted a quasi-autonomy at the end of British rule in the subcontinent. The status of the states was to be determined by a popular referendum, which has yet to occur. Arguably, the reason it has not occurred is because India fears it would lose any claim and the people of Jammu/Kashmir would vote for independence, while leaning toward Pakistani and its Muslim foundations. The conflicts between India and Pakistan over Kashmir has erupted into wars between Delhi and Islamabad at least twice. Furthermore, an intensification of Indian repression and military occupation led to an armed insurgency in 1989. Recently, India's Hindu nationalist government overturned laws protecting the states' autonomy when, according to the US-government-funded (and not a friend of liberation movements as a rule) <u>Freedom House</u>, "what had been the state of Jammu and Kashmir was reconstituted as two union territories under the direct control of the Indian central government. The move stripped residents of many of their previous political rights. Civil liberties have also been curtailed to quell ongoing public opposition to the reorganization. Indian security forces are frequently accused of human rights violations, but perpetrators are rarely punished."

In essence, this move by the Indian regime made Kashmir and Jammu part of India, ignoring United Nations resolutions, centuries of history and, most importantly, the people living in those states. It is this history and the proclaimed desires of the majority of Kashmiris that inform a new book on the subject. Written by Dr. Farhan Mujahid Chak, the book titled <u>Nuclear Flashpoint: The War Over Kashmir</u> is a knowledgeable discussion of Kashmir's history and a critical examination of India's manipulation of that history to deny Kashmir's liberation struggle.



The narrative provided by Chak, who also serves as the Secretary-General of Kashmir <u>Civitas</u>—an organization that exists to fight for Kashmiri self-determination, is a narrative that explains the religious, economic and political history of Kashmir over several centuries. It is a story that involves invasions, settlements, and political and financial deals between royals and conquerors. Likewise, it is a chronicle of Kashmir's long tradition of

resistance and struggle; a tradition that exists even today despite the presence of over 500,000 Indian troops that occupy much of the region. The harsh nature of the Indian military's repression and occupation is a major reason why even a mainstream organization like the aforementioned Freedom House gave the country a rating of "not free."

It is the contention of the text that India's repression has intensified since the rise of the Hindu Nationalist Party and its leader Narendra Modi. The author describes the thinking of this extreme right-wing party and its government as one that sees its adherents and supporters as exceptional, creating an Indian exceptionalism in a manner similar to the exceptionalism assumed by many US and Israeli citizens in their justifications for invasions, colonization and crimes against humanity. Chak describes some of the manifestations of this exceptionalist thinking; the rewriting of history and an insistence on religious and cultural uniformity according to the ruling party being primary among them. In a parallel manner, Chak discusses the political spaces where the non-sectarian elements of India's political system are as opposed to Kashmiri self-determination as the Hindu nationalists. In short, the scenario Chak has written about India and its relation to Kashmir is a scenario that is synonymous with that practiced by other settler-colonial nations, especially the United States and Israel.

By revealing the situation in Kashmir as one now all too similar to the tragedy the world is watching unfold in Gaza, Chak makes clear that the situation of the people of Kashmir is one of colonial occupation. He describes military actions by the occupying troops and the replacement of Kashmiri political structures with those imposed by Delhi. He remarks on the distortion of cultural and religious histories, including attempts by Indian scholars and others to rename the Buddhist communities of Kashmir as Hindu while portraying Muslims as nothing but invaders. The rewriting of history is a neverending process that leaves nothing out. Indeed, the reader is told how the current Indian regime has elevated previously unimportant Hindu religious treks to places in Kashmir into required pilgrimages. The resulting popularity of these treks are then used them as an excuse to expropriate land to build facilities for the pilgrims. One cannot help but think about similar "pilgrimages" sponsored by the Israeli government that are designed to bring more settlers to the territory it illegally occupies.

The inclusion of the words "nuclear flashpoint" in Chak's title are why the fate of Kashmir is important to the world. As noted before, India and Pakistan have fought two wars over Kashmir. The situation remains tense with armed skirmishes a regular event along the socalled Line of Control that nominally separates the region India controls with the region Pakistan controls. Although there are elements in Pakistan's ruling elites who might like to see Kashmir as part of Pakistan, the overwhelming consensus in the Pakistan seems to be that an independent and sovereign Kashmir would be to Islamabad's benefit. Meanwhile, India's ongoing aggressive occupation indicates it considers Kashmir to belong to India and India alone. Chak's text is an excellent history of the resulting conflict from its beginnings to the present.

Ron Jacobs is the author of <u>Daydream Sunset</u>: <u>Sixties Counterculture in the</u> <u>Seventies</u> published by CounterPunch Books. He has a new book, titled <u>Nowhere Land</u>: <u>Journeys Through a Broken Nation</u> coming out in Spring 2024. He lives in Vermont. He can be reached at: <u>ronj1955@gmail.com</u>

CounterPunch 13.02.2024