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MLKP

03.01.2024

Successful 7th Party Congress of MLKP

Announcement and call to the working class, women, youth, poor, artists, intellectuals, laborers, oppressed nations, national communities and faith communities

Our party, the MLKP convened its 7th Party Congress defeating all attacks and sieges of fascist denialist colonialism. The 7th Party Congress of MLKP, which began on May 29 with a minute of silence in memory of the immortals, with revolutionary slogans and the International Anthem, and closed on June 16 again with slogans and the singing of the International, worked for 10 hours every day in 7 sessions.

The 7th Party Congress of MLKP was the echo of a process of resistance and struggle in which our party was a special target of the fascist denialist colonialism. The comrades who fell martyr after the 6th Party Congress, including Bayram Namaz and Zeki Gürbüz from the Central Committee, Şenol Sağaltıcı and Ümit Tekin from the Rojava Committee, Özgür Namoğlu from central security, Osman Nuri Ocaklı from the Kobanê Committee, who all became immortal by targeted assassinations; Ozan Sökmen and Fırat Şeran from the FESK Red Commandos, who were immortalized in the battle in their besieged base in Eskişehir; Taylan Kutlar and Hıdır Çallı from the FESK Kurdistan Rural Unit and Sinan Güneş and Koray Aspir from the FESK Black Sea Rural Unit, who were immortalized in the mountains of Dersim and Serhat by airstrikes; Ulaş Alankuş from the FESK Black Sea Rural Unit, who was immortalized in Serhat when he fought to the last bullet during a siege, and Kerem Pehlivan, who was immortalized in the resistance in Serêkaniyê; the comrades Elende El Mihemed, Welat Yıldız, Okan Altunöz, Elif Demirci and Yaşar Dündar, who became immortals while fulfilling their revolutionary tasks in Rojava and Europe, and dozens of comrades who were imprisoned during the struggle on various

fronts of our party, who rose to flags during interrogations, in dungeons and courts, became the symbols of this echo and were guides of the 7th Congress.

Our 7th Party Congress saluted our immortals, all party forces in the dungeons, cities and mountains, the 3rd Conference of the Communist Women's Organization (KKÖ), held on May 8 to 17, the immortals, prisoners and the resolutely fighting revolutionary forces from all over the world, especially in Turkey and Kurdistan. The congress proclaimed that it remains firmly committed to the ideals of freedom, justice, equality of genders and peoples and socialism of the women, men and LGBTI+, who were laid to rest in this struggle. It will fight with all its existence to organize the revolution and lead it to victory.

Brothers and sisters!

The MLKP, which convened its 7th Congress after a lively discussion process overcoming all conventional and period-specific extraordinary obstacles in front of an illegal revolutionary war party, once again demonstrated in practice its commitment to the mentality and culture of socialist democracy, the principle of collectivism and the proper party functioning of the party at all levels.

The 7th Party Congress of the MLKP continued its work after the opening with the election of the presidium and first discussed the Central Committee's Organizational and Political Work Report according to the agenda it had adopted. The Congress, which supervised the activities of the Central Committee with lively and productive discussions, discussed the political situation and the political tactics to be applied, then the organizational, political and ideological development of the fronts and organizations of the party following the 6th Party Congress. After dozens of sessions marked by energetic, enthusiastic, challenging, revolutionary, tense and rich discussions, the 7th Party Congress, which decided on the tasks of all these organizations and fronts for the new period and the tactics to be implemented by the Party, discussed the drafts based on the main tendency formed on each issue prepared by Commissions consisting of members elected by the delegates and clarified their decisions and perspectives. The congress discussed the priorities, tasks and line of organizational leadership; amendments to the statute and program; the definition of party immortal or party martyr and some other agenda items and took various decisions.

After all these dynamic, challenging and enthusiastic sessions, the 7th Congress, which elected the MLKP Co-Chairs and Central Committee members, successfully fulfilled its revolutionary duties and completed its work on June 16.

Brothers and sisters!

Our 7th Congress concluded that our Party has maintained the continuity of leadership, organizational continuity and continuity of line throughout the process after the 6th Party Congress, thus showing a practice that corresponds to the reality of a resistant and struggling party. Despite this, it concluded that our party could not prevent the impacts of ideological-political liquidationism through increasingly violent attacks and lie-based fascist psychological warfare of the fascist regime-in-chief in our ranks, whereby members and a small part of the cadres dragged along by the current of liquidationism. The 7th Congress, which instructed to strengthen the ideological struggle against the effects of liquidationism that have not yet been completely eliminated, adopted the slogans "We will destroy the colonialist fascist regime-in-chief! Long live the United Revolution!" - "Em ê Rejîma Serekîtiya Faşîst a Mêtinger Hilveşînin! Bijî Şoreşa Yekbûyî!".

Our 7th Party Congress stated that the fascist regime-in-chief prevented the discontent and anger of the masses from materializing in the form of a mass movement and allowed fear to dominate, thereby setting the narrowest limits to the mass movement through heavy, increasingly intensified and systematic fascist terror. Under the same conditions, our party experienced a noticeable reduction in mass ties facing the problems of limited and calcifying forms, methods and means of mass work, as a result of a weakened organizational quality due to arrests, the loss of the possibility of legal activities, ideological and political relapses and direct specific effects of the corona period. Instructing our party to strengthen existing ties with the working class, women, youth and the poor and to show a strong will to forge new links through the expansion of political work areas and the work to be carried out in working districts, workers' hotspots, factories, enterprises, schools, dormitories, trade unions and professional associations, especially in democratic mass organizations, it raised the slogans "Let's Organize the Masses and Strengthen the Revolution! " - "Girseyan Rêxistin Bikin Şoreşê Gur Bikin!" as a directive to shake up and push forward.

Our 7th Party Congress drew attention to the fact that the Palace Junta aimed at breaking the will and direct the revolutionary parties and the national democratic movement towards ideological-political liquidationism with uninterrupted and increasing violence for many years through fascist colonial terror, siege and attacks, thereby creating a great liquidationist danger in the form of "legal revolutionism" within the revolutionary movement, among other weaknesses, and instructed our Party to increase ideological and political determination against this very important threat. Reminding that that illegality and military means and forms of struggle are not a choice, but a necessity in the face of an

enemy characterized by fascism and denialist colonialism, armoured from head to toe with prohibitions, violence and fascist state terror, our 7th Party Congress drew attention to the fact that some structures have actually broken away from making politics with free or illegal means of agitation and propaganda, armed organizations and forms, and that this situation is gradually beginning to affect ideological-political understandings, and called on revolutionary parties and organizations to face this reality and to reject the position and mentality of "legal revolutionism" through practice.

Reaching the assessment that the united struggle continues to be a current political as well as a strategic task, our 7th Party Congress emphasized that despite all practical and moral steps and a series of remarkable successes, both the Democratic United Front and, in spite of its sacrificial and heroic stance, the HBDH have been insufficient in developing the political struggle and transforming the dissatisfaction in the broad masses into a material power, an effective mass movement. The united revolutionary de facto legitimate struggle collective has not been able to respond to expectations. Our 7th Congress concluded that in order to change the situation, the HBDH militia in particular must be strengthened and extended to all areas of life. The democratic united front should focus on organizing and mobilizing the masses out of the election rallies transforming the "Third Front" into an option for the broadest masses. The task of fighting more effectively against the abandonment of the tasks of practical-legitimate struggle on the basis of "legal revolutionism" is a priority. The Party Congress calls on the revolutionary parties, the consistent anti-fascist-antichauvinist groups and the national democratic movement to make the most efficient use of the potential on the ground of united struggle and to organize a new rise based on the millions around the united democratic front.

Brothers and sisters!

Our 7th Party Congress addressed the following calls to:

The working class of Turkey and Bakur-Kurdistan, which is deprived of political freedom, whose labor power is plundered. Workers whose rights to unionize and strike are limited to the narrowest scope and who lose their lives in labor murders.

Women who are subjected to the prohibitions, physical and sexual assaults and the incessant murders of Tayyip Erdoğan's fascist political Islamist regime, the patriarchal state and the male sex.

The youth, who are full of worries and anger of the thousands of difficulties caused by the fascist state terror, the private security tyranny in schools and dormitories, the countless bans and the lack of the right to humanitarian housing, and being trapped in a prison with no future.

The urban and rural laborers who suffer from unemployment, high costs and poverty, who are condemned to the most severe hardships, whose rights to freedom of expression, press, organization, assembly and action are handcuffed, and who face the severe consequences of the destruction of the natural environment.

LGBTI+ who are persecuted, discriminated against, humiliated and subjected to state and male terror because of their gender identity.

Laborers and poor of the Circassian, Arab, Laz, Armenian, Georgian, Greek, Assyrian, Chaldean, Bosniak, Pomak, Turkmen and Roma national communities and Roma, whose languages, cultures and national identities are being destroyed through assimilation and whose democratic rights of national quality are in shackles.

Turkish and Kurdish Alevis, Nusairians and anti-capitalists, who are subjected to discrimination, fascist state terror, attacks by civilian fascist gangs, bans and various kinds of arrogance of the political Islamist fascist chief regime because of their faith and religious understanding.

Our people of Bakur, whose national democratic rights are deprived under the destructive terror of the denialist fascist colonial regime, who are attacked by assimilation, targeted by fascist massacres and prevented from determining their own national destiny.

Our people of Rojava, whose land is partly occupied by the colonialist fascist army of the Turkish bourgeoisie, to whose genocidal aggressions it is subjected, as it wants to sabotage the voluntary, democratic unity between Rojava and the Arab people of Syria.

Our people of Başûr, who feel the pain of the national betrayal of the KDP in collaboration with the fascist colonial state of the Turkish bourgeoisie, the oligarchic, reactionary rule, the deepening of social inequality and injustice, the oppression and tyranny, the embargo imposed on Rojava, Turkey's occupying and genocidal attacks from the Medya Defense Zones to Sinjar through chemical weapons attacks, and the prevention of Iraq's right to independence through colonial terror.

Our people of Rojhilat, who are denied the right to national freedom under the fascist terror of the political-Islamist Iranian colonial regime and who suffer executions, torture and massacres because of their struggle for democratic rights and freedoms of a national and class nature.

The 7th Party Congress called on them to unite, organize, struggle against fascism, colonialism, occupation and genocide, capitalist exploitation, the patriarchal system and imperialism, and fight for the democratic and socialist federations of the peoples of the Kurdish, Turkish, Arab, Persian, Baloch, Azerbaijani and other national communities of the region.

Brothers and sisters!

The 7th Party Congress called on workers, laborers, women, youth, intellectuals and artists who were forced to migrate to different parts of the world from Europe to Canada for economic and political reasons, who are condemned to the pain of cultural contempt, racism, discrimination, the longing for the country where they were born and raised, who have to work in the hardest and worst jobs, to refuse to be ground down in the mill of egoism, individualization and the rehabilitation of imperialist capitalism, and to raise the demand for a free, dignified and fraternal life, to support the MLKP in the organization and victory of the revolution, to take on tasks in the ranks of the MLKP, KKÖ, KGÖ and to participate in the class struggle in their countries.

The only way is revolution, long live socialism!

Long live the Union of People's Republics on the basis of workers' and laborers' councils!

Long live proletarian internationalism! Long live the world revolution!

December 18, 2023

Central Committee of the MLKP

Announcement and call of the 3rd Conference of KKÖ:

Long live the women's revolution! Long live socialism!

The 3rd Conference of the Communist Women's Organization took place from 8 to 17 May 2023 under the slogans "Long live the women's revolution! Long live socialism!" and "Sociality for freedom, organization for becoming a subject, devotion for the women's revolution!".

The 3rd Conference of KKÖ took place in the midst of a frontal battle with the patriarchal fascist regime-in-chief. At a moment of this war, the conference became an important basis for the evaluation of our situation and our problems as well as for setting the course of the war and walking into the future.

Our conference drew attention to the fact that the entire previous period in this confrontation was fought and advanced under great difficulties. It emphasized the reality of our women's organization, which overcame this period with great sacrifices by the comrades who marched to immortality and who were imprisoned. At the same time, it noted that this struggle had its well-known consequences, such as injuries, tiredness and difficulties in continuing the war in various forms and bearing its burdens.

The steadfastness of this struggle despite the attacks of the patriarchal fascist regime-in-chief, the conditions, difficulties and inadequacies, became clear in the will to convene the 3rd Conference of KKÖ.

Our 3rd conference, started with the promise of firm attachment to the memory of all immortalized communist women such as comrade İsyar (Okan Altunöz), the first immortalized trans woman of our party and Rojava, comrade Zilan (Elende El Mihemed), the young communist vanguard of the Rojava revolution and comrade Elif Demirci, who worked continuously all her life at all levels for the revolution and the women's liberation struggle, and with the promise of leading the women's revolution to victory. It addressed salutes to the female comrades who are at work on all fronts, especially the women comrades imprisoned in the dungeons of fascism. In an atmosphere of comradeship that lived up to these words, our conference dealt with the problems and tasks of our women's organization with courage and determination and drew conclusions from them. It became a new example of the will and subjecthood of women and a benchmark for the coming period.

The 3rd Conference of KKÖ was a conference of continuity and renewal, an indicator of the continuity of our women's organization and the will to protect and increase its political claims, as well as its determination to acquire new qualities despite all the obstructive attacks of the patriarchal fascist regime-in-chief. The 3rd Conference of KKÖ self-critically analysed the role of KKÖ and our party MLKP in the women's liberation struggle, its political, organizational, theoretical and ideological work in Kurdistan, Turkey and Europe, its practice on different fronts from the practical-legitimate to the political-military struggle, as well as the level and direction of implementing the decisions of the 2nd Conference. It discussed the attacks of the fascist regime-in-chief against the

women's movement and the perspectives of the struggle in the coming period as well as the development of the women's movement in the world, in Turkey and Kurdistan and the tasks of communist women.

It raised the slogan of socialism and women's revolution by challenging the patriarchal bourgeois ideological siege developed by the imperialist capitalist order with all its instruments and institutions from the judiciary to education, from culture and art to the press. Regardless of the reformist and feminist ideological pressure, limitation, narrow horizon and bourgeois point of view that prevail within the women's movement, it declared the necessity of the women's revolution and socialism for the liberation of women and emphasized that the communist program is the only way to destroy the entire economic and social structure and the institutional foundations of patriarchy.

It discussed the course and political-ideological limits of the women's movement and evaluated the ways and possibilities of its development. The conference noted that given the current high level of organization and the aggressions of patriarchy, the current level of struggle is insufficient, the movement must both expand its forces and raise the quality of its actions, otherwise, it will tread water in periods of rise and decline, and with a lack of success and a consequent weakening faith and action, lose positions and even inevitably fragment and split, due to the limits it has reached, as seen in various countries around the world. The conference noted that one of the most important limits to its development is the petty-bourgeois hegemony that prevents the movement from coming together with working layers of the female sex, mobilizing more strongly for the struggle and expanding its mass base. Likewise, the feminist narrow-mindedness, which leads it to have no program for the perspective of expanding its alliances and the unity of the struggle of the working class and the oppressed, sectionalism and to remain limited only to its own demands. The reformist standpoint, which prevents the movement from going beyond the stance of opposition and increasing the means and forms of struggle, such as organizing strikes, raising the bar of practical-legitimate resistance and mass militancy, organizing punishment and self-defense against male and state violence and impunity, are also the main limits of development.

The 3rd Conference of KKÖ discussed the consequences of the attacks of ideological political liquidationism on the social movement and the women's movement. It came to the conclusion that the emergence of patriarchal attitudes and approaches in the ranks of the working class left, the declining subjecthood of women in the mass organizations and parties and groups of the working class left, ideological-political liquidationism, the

system-integrating consequences of the tendency towards "legal revolutionism" are inevitable consequences of dwindling hope and that an integral part of the struggle against ideological-political liquidationism must be the struggle against patriarchy. Regarding the women from the ranks of the working class left and the feminist movement, it stated that reflexes occurred in the form of turning inward, individualization and development of the bourgeois lifestyle, drifting towards lovers and family relationships, weakening of faith, regression from political action to ideological discussion, rupture in the political line and the ideological line in this direction. This situation has had regressive consequences for the action and subjectification of women.

It analyzed the effects of this reality in the ranks of our women's organization, in our cadre and organizational reality. It determined the tasks and priorities of ideological struggle. It discussed the reality of communist women, and the connection between our emancipation problems and raising social thinking, feeling and action, developing collective subjectivation, organizational consciousness and the ability to act in an organized manner, and raising the bar of commitment to the goal of women's revolution, dedication and self-giving and sacrifice on behalf of the female gender, for the sake of the liberation of the female gender. Against the individualization attacks of the patriarchal bourgeoisie, it pointed out the need to represent organization and sociality at the highest level among communist women cadres. It emphasized the need to increase the quality and quantity of professional revolutionaries.

As the most urgent necessity for the development of our women's organization, it identified the task of carrying out mass work resolutely and with great determination, forging strong links with women from the working, labouring, oppressed classes and strata, especially with young women, and resolutely turning to the masses of women in political and organizational work. It discussed the concrete steps to be taken to increase the willpower, planning and result orientation in the women cadres' work.

The 3rd Conference of KKÖ stated that the harsh conditions of struggle will continue in the coming period and that the patriarchal political-Islamist fascism and the male-dominated structure keep sharper and frontal attacks on the women's liberation struggle and the female gender on their agenda. The conference noted that the fascist regime-in-chief, in line with its general policies and the demands of its own base and alliance forces, is determined to restore the patriarchal structure in accordance with the new situation and the regime's goals. This will lead to widespread attacks on the women's movement and the female gender in general, starting with its subjects, vanguards and organized structures. In

addition to escalating male violence and deepening domestic slavery through new structural arrangements, the regime has put the policy of crushing the LGBTI+ movement and existence as a whole on the agenda.

Accordingly, it is pursuing plans to divide the women's movement in the coming period, to smash the subjects of all oppressed parts of the women's liberation struggle and the gender struggle, to push back the subjects who are not determined enough and to narrow the power of the movement.

The 3rd Conference of KKÖ reaffirmed its determination to struggle and that it will not deviate from its revolutionary goals in this period in which the gender struggle will intensify and all oppressed sides of the gender struggle urgently need leadership, resistance and unity. It is united in its will to develop the struggle by all means and forms, legal and illegal, peaceful and violent, against the patriarchal attacks of imperialist capitalism and the fascist regime-in-chief, against the capitalist exploitation of women's labor and bodies, against patriarchal exploitation, against male and state violence.

In order to strengthen the struggle against patriarchy, the 3rd Conference of KKÖ called on all communist women to fight resolutely against all examples of individualization, turning inwards, self-pity and preoccupation with one's own problems.

It emphasized the need to take the standpoint of "becoming a subject" instead of "being a victim", the awareness of being a vanguard, a pioneer of the oppressed gender and not just any oppressed member of the gender, the will not to oppose patriarchy but to fight it relentlessly in the name of their gender, to strengthen the feeling of "representing their gender", "representing the women's organization" and the desire to do something for their gender with every action.

It stated that under these conditions, in which the patriarchal regime directs all its war power, technical means and propaganda apparatus against the female gender, every communist, our women's organizations and the KKÖ as a whole must direct all their strength to the organizational, political and ideological problems of increasing this struggle.

In the confrontation with patriarchy, the 3rd Conference of KKÖ is an important achievement for the practice of communist women in the struggle for freedom as well as for the women's movement as a whole. It will express this role even more by implementing its resolutions and transforming itself into a concrete force in the struggle of the KKÖ.

With the strength of the 3rd Conference we salute the resistance and struggle of the female gender against patriarchy and patriarchal regimes all over the world, especially the uprising in Rojhilat Iran, which broke out with the assassination of Jina Amini and which showed in the most brilliant way that fascist, colonialist, bourgeois regimes can also be broken on the link of patriarchy, that social revolutions will develop by including the women's revolution, and that the 21st century is the century of women's revolutions.

With the will of the 3rd Conference, with our internationalist sentiments and our desire to fight together, we pledge to remain attached to the struggle of Wilma Austria-Tiamzon (Ka Bagong-Tao), Secretary of the Central Committee of the Communist Party of the Philippines, and all revolutionary women who have risen against the patriarchal reactionary regimes in various regions with great courage, sacrifice and dedication and have become immortals in these struggles.

In the spirit of the 3rd Conference of KKÖ, we commemorate Nagehan Akarsel and the women warriors, guerrilla fighters and political vanguards who fell as martyrs in Kurdistan by the attacks of denying colonialist fascism. We declare that we will fight their struggle for the freedom of Kurdistan and Kurdish women in unity with their anti-colonial and women's liberation ideals.

We promise the women of the world, of Turkey and Kurdistan, the working class, the oppressed peoples to fight resolutely against imperialist capitalism, colonialism, fascism, imperialist and fascist occupation and colonialist wars and aggressions.

We proclaim that we will continue the resistance against the attacks of the colonial fascist regime-in-chief against the women's liberation struggle and the female gender, against individual male violence, oppression and exploitation under its protection, and that we will stand out indefinitely as KKÖ and as Communist Women of KKÖ. We pledge our allegiance to the memory and ideals of the immortals of the KKÖ and the promise of victory.

We call on the progressive, democratic, anti-fascist and feminist women's organizations, subjects, pioneers to increase the united struggle and to be prepared organizationally, politically and mentally against the attacks of the new era and to maintain their resistance power. We call on them to break the barriers in the connection to the women of the working and laboring classes and their political demands and aspirations, to build stronger connections to the struggles of the workers and oppressed, to activate the solidarity tradition and power of the women's gender, to expand alliances and to strengthen militancy.

We call on the revolutionary parties and organizations, the structures of the working class left to take more responsibility in the gender struggle and to confront their patriarchal limits, to promote the subjecthood of women in their ranks and to respond with a more serious level to the criticisms, proposals and needs of the women's movement. We call on our organized women trench warriors in their ranks to lead this change.

We call on labouring mass organizations, democratic Alevi organizations, cultural and artistic institutions, progressive and democratic associations to pave the way for the will of women in their internal mechanisms and to take a political stand against the patriarchal attacks.

We call on the LGBTI+ movement to thwart the policy of the fascist regime-in-chief to separate and divide the gender liberation struggle, to take a stand against the efforts to suppress the LGBTI+ movement on the one hand and to incite it against revolutionary organizations on the other, to strengthen the alliance with other struggles of the workers and oppressed, especially the women's liberation struggle. We convey to them the wishes of the KKÖ for their success, our support and solidarity in the struggle for political and social freedom.

We call on young women not to base their future on the slavish safe spaces of patriarchy and not on the wrapped "personal freedom packages" of the bourgeois order sold for money, but on the idea of an equal and free life, to determine their own lives. We call on them to fight for the freedom of the female sex and all the oppressed and exploited, in the awareness that individual freedom goes hand in hand with social freedom.

We call on young female communists to work for the future of the KKÖ, to take on tasks, to prepare for new responsibilities and to strengthen the revolutionary preparation to become the backbone and leading cadres of the KKÖ.

We call on working women to intensify the struggle against patriarchy and capitalist exploitation, to become militant, pioneering and uniting subjects in the women's liberation movement, to expose the male-dominated character of the trade union masters and the trade union bureaucracy, to build a gender-liberating class trade union, to support the KKÖ and to organize in its ranks.

We call on all women who want to fight against patriarchy, who believe in women's freedom and true equality, who are full of longing for a gender-neutral society, to rebel against patriarchy and its most important foundation, the imperialist capitalist system, to break the chains of domestic slavery, to stand up for freedom at home, at school, in the factory, in the neighborhood, in the workshop, and to join the KKÖ, which is the war

position of communist women of Kurdish, Turkish, Arab, Circassian, Lazian, Georgian, Armenian, Greek, Roma and Bosnak, Albanian, Assyrian, Aramaic, Keldan and Yazidi nations and national communities of different faiths and denominations, to join, support, provide opportunities, spread their views and calls, carry their struggle wherever women are.

Glory to The 3rd Conference of KKÖ!

Glory to the KKÖ, glory to the MLKP!

Sociality for freedom, organization for becoming a subject, devotion for the women's revolution!

Long live the women's revolution! Long live socialism!

December 20, 2023

MLKP / KKÖ Women's Leadership

Medya Defense Zones are the Turkish state's Vietnam

In the guerrilla actions against the bases of the Turkish armed forces in Xakurkê and Zap in the Medya Defense Zones of Southern Kurdistan on December 22 and 23, 12 soldiers were killed according to the Ministry of Defense and 34 soldiers according to the HPG. After the operation, the Turkish colonial state launched airstrikes on Rojava North and East Syria, accompanied by raids and mass arrests in Turkey and Northern Kurdistan. The state is now trying to gain psychological superiority with false reports.

Since 2015, the fascist Turkish state has been escalating a war in which it wants to destroy the guerrillas, the PKK and the various other revolutionary organizations including our party by attacking democratic mass rallies, mass arrests, the bloody suppression of self-government resistance in Northern Kurdistan and other attacks in order to break the will of the Kurdish people and all resistant people's masses. The right of the Kurdish nation to self-determination and self-government is an existential threat to Turkish colonialism, which is supported by the USA and EU imperialism and even by Israeli Zionism. For this reason, the state is pursuing a strategy of annihilation based on the Sri Lankan model. To this end, it has developed its counter-revolutionary technique in many ways and has invaded southern Kurdistan and northern Iraq, where it has established dozens of bases. However, despite the immense inequality of the struggle and the technological superiority of colonialism, the state failed with its advances and announcements to crush the

guerrillas. It could neither demoralize the guerrillas nor shake their resolve, let alone stop the resistance.

On the contrary, the guerrilla attacks in Xakurkê and Zap illustrate the adaptability and strength of the guerrillas and prove once again that it is not possible to eliminate the Kurdish national question and the Kurdish right to self-determination through military methods and annihilation attacks. The guerrillas represent the will of the Kurdish people and the freedom guerrillas show once again that they have a great ability to fight and resist under modern conditions.

What happened in Xakurkê and Zap? For the first time, the Turkish occupation forces and tried to winter in the guerrilla areas, but this tactical change limited the movement possibilities of a regular army under winter conditions, while the guerrillas are already accustomed to the region and can live under the harshest geographical and climatic conditions.

The success of the guerrillas with very limited forces under fascist siege and the most difficult conditions is reminiscent of Vietnam, just as the resistance in Kobanê is reminiscent of Stalingrad. Of course, these are very small cities and areas compared to Stalingrad and Vietnam, but the resistance there is important and historical.

There is no doubt that the Medya Defense Zones are an important center of resistance. The Turkish colonial state has invaded the areas and established bases and outposts in many places. But will it be able to take the areas completely or leave them whenever it wants to? The guerrilla actions have shown that he has not even been able to supply his troops or recover their bodies due to the winter conditions.

The guerrillas are organized seven stories underground, in the heart of the mountains, while the soldiers of Turkish colonialism are open targets on the hills and mountains. The state had to accept these risks in order to move forward.

After the losses of the Turkish army, the CHP, the party of the bourgeois opposition, did not sign a joint declaration of the government on "unity against terrorism". Former military officers and civil servants also criticized the state's approach.

With every defeat of the Turkish state in major wars, discussions arise in the ranks of colonialism and contradictions intensify. Something similar happened when the Turkish colonial state suffered a defeat in the attempted campaign in Garê in the Medya Defense Zones. The US expressed its distrust of the Turkish states information, which was joined by the CHP and IYIP.

The fact that the CHP did not sign the joint state declaration of the colonialist parties affects the government's reputation and respect before the public and the world. The fascist government has reacted to this with all severity. With some organized forces, it provoked a series of demonstrations against the CHP chairman Özgür Özel, who wanted to express his condolences to the families of the soldiers who were killed.

Now he is trying to lash out at the losses of both his armed forces and his prestige. Using the same methods as the Zionist state of Israel, the Turkish colonial state is now once again attacking the infrastructure in Rojava. These two counter-revolutionary states are bombing cities, civilian facilities, schools, factories, hospitals and many defenseless people. This moral collapse is an expression of these unjust wars waged with the most despicable methods.

The desperate reaction of classes and states that have historically lost their *raison d'être* is being met with righteous resistance. This resistance must be waged at all levels.

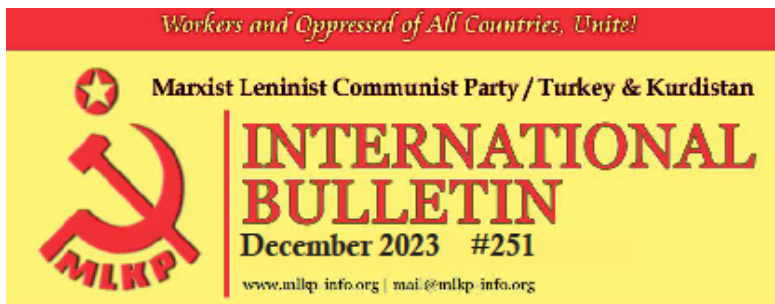
The task of the hour is to develop the consciousness of the Turkish people, the workers and laborers and to explain to them the truth about the war, about Kurdistan and the demands of the Kurdish people. The Kurdish people do not demand division or separation as propagated by the state, although it is their right. Today they are demanding basic collective rights, such as the right to self-government through elections and democratic channels. But since they have no possibility to organize themselves democratically, to realize and defend their demands, they defend their rights with weapons.

That is why the lies about "separatist terror" must be unceasingly clarified. The Turkish workers and laborers must know that the Kurds are waging a struggle for freedom against the same enemy that exploits and oppresses the Turkish workers and laborers: today's Turkish bourgeoisie.

The Kurdish guerrillas are fighting against the biggest class enemy of the Turkish workers and laborers. In other word, the struggle of the workers resisting in Urfa, Antep and Istanbul is directed against the same target as the guerrilla struggle. Both are against the Turkish bourgeoisie and Turkish colonialism with its state representatives. That is why they are allies and brothers and sisters in this struggle. The Turkish bourgeoisie, on the other hand, is trying to rally the Turkish workers and laborers behind itself by portraying the guerrillas and the Kurdish people as terrorists.

The revolutionary forces must develop the class consciousness of the Turkish workers and laborers from outside, because if the Turkish oppressed want to be free, this will go hand in hand with the freedom of the Kurdish people. Their freedom is not possible as long as

another people is enslaved in their state. Just as men cannot be free while women are enslaved. The struggle for freedom of the Turkish working class requires breaking the chauvinist siege of the state. Resistance along the lines of Vietnam will strengthen this consciousness.



Announcement and call to the working class, women, youth, poor, artists, intellectuals, laborers, oppressed nations, national communities and faith communities

Our party, the MLKP convened its 7th Party Congress defeating all attacks and sieges of fascist denialist colonialism.