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The Fascist Liquidation Plan of the Turkish State and the Alleged Negotiations with the Kurdish Liberation Movement

In January of this year, a significant meeting took place between the delegation of the Peoples' Democratic Party (HDP) and the leader of the Kurdish people, Abdullah Öcalan. This long-awaited meeting has a major impact on the political situation in Turkey and beyond. Following this meeting, Öcalan released a seven-point plan addressing the political future of the Kurdish question and the “process.” However, as so often in the history of this conflict, the path to a solution does not lie in state negotiations. The Turkish fascist state pursues colonial interests and a plan to liquidate all freedom struggles. The Fascist Turkish State and Its Geopolitical Expansionist Ambitions The Turkish state, under the leadership of the AKP regime and its ultranationalist partners, follows a clear plan: the liquidation of the Kurdish national-democratic movement, especially the Rojava Revolution, the crushing of the revolutionary movement, and the establishment of regional colonial rule. Since the recent developments in Syria, where the jihadist fascist HTS took power in Damascus, the Turkish state has intensified its military and geopolitical ambitions.

With the support of Western imperialists and colonialists such as the USA, the UK, and Israel, Turkey is not only pursuing an aggressive foreign policy against Syria but is also focused on smashing the Kurdish liberation movement in Rojava and beyond. The developments in Rojava, and the instability of the current situation—which offers opportunities for many parties—also pose direct threats to the colonial interests of the Turkish colonial state. Turkish fascism fears that a successful democratic revolution in northeastern Syria, with achievements for the Kurdish people, could not only threaten

regional stability but also serve as a model for other Kurdish regions in Turkey and Iran. For this reason, the Turkish colonial state is systematically attacking the Kurdish liberation movement and the achievements of the Kurdish people beyond its own borders.

The “Process” and Liquidation Plans

The so-called process, the peace negotiations that began in 2013 and collapsed in 2015, has altered the dynamics of the political landscape in Turkey. However, in the current context, there can be no talk of a peace process. The ruling class in Turkey, from the bourgeois government to the parliamentary bourgeois opposition, pretends to advocate for a resolution of the conflict, but in reality, their intentions are deeply shaped by social-chauvinistic and colonialist ambitions. The Republican People’s Party (CHP), for example, aligns itself with the hegemonic interests of the Turkish state and is ready to submit to the colonialist objectives of the government.

While the government and its nationalist partners push forward their liquidation plans, there is a dangerous trend of confusion or abandonment within parts of the working-class left. Some factions of the left in Turkey accuse the Kurdish liberation movement of having made a “deal with the AKP” and position themselves against the legitimate demands for a collective right to self-determination. This stance is not only social-chauvinist but also a form of betrayal of the revolutionary principles that are central to the liberation of all oppressed peoples.

For another part of the working-class left and the democratic movements of Turkey, it is crucial not to lose oneself in the illusion of “mediation” and a “peaceful solution.” Fascism, as currently represented by Erdoğan and Bahçeli, can offer no solution. It is a terror regime that relies on coercion and demagoguery to secure its colonial interests. Their call for “unity” between Turks and Kurds is nothing more than a demagogic tactic to split resisting forces and strengthen the internal fascist front.

The Necessity of a Revolutionary Perspective

In this situation, it is crucial that democratic forces take the initiative and oppose the bourgeois liquidation attempts of the fascist Turkish state. This means fighting for the collective rights of the Kurdish people, ending the isolation of Abdullah Öcalan, demanding the removal of appointed trustees in municipalities, and calling for the return of democratically elected mayors.

The Kurdish national liberation struggle is not an isolated issue but a central political question for all those interested in the liberation of oppressed peoples and the dismantling of the imperialist system. A resolution to the conflict can only be achieved if the Kurdish

question is not considered a secondary issue, but rather a fundamental question for the social and political transformation of the entire region.

The Path to Liberation

It is clear that the “process” is being used by the fascists in Turkey not as a means of collective liberation, but as a plan to liquidate the Kurdish movement. The politics of “peace” and “solution” are, in reality, a tactic with which the fascist regime seeks to enforce the immediate disarmament of the Kurdish freedom guerrillas—its strongest opponents. The greatest danger in this situation is that the oppressed peoples, and particularly the Kurdish movement, are lured into a false hope for peace and resolution, while fascism continues its multifaceted attacks.

The state’s tactic requires strong, organized resistance against fascism and its colonial plans. In the struggle for collective liberation and against the liquidation plans of fascism, forces must be united.

Our peoples have enough experience to know that the process only has a chance for change if they leave the position of passive observers and organize a determined fight for their rights and their future. Only through active international solidarity can the Kurdish movement and revolutionary forces achieve its freedom and defeat Turkish fascism