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Officials: Pakistani Religious Schools Increasingly Linked to Afghan Taliban

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When Afghan intelligence officials, assisted by international investigators, probed a terror attack last month that killed five Emirati diplomats in Kandahar, they traced the suspects to a conservative religious seminary in Pakistan.

“The attack was planned in Mawlawi Ahmad Madrassa in Chaman, Quetta,” said Sediq Seddiqi, a spokesperson for the Afghan Ministry of Interior.

The investigation shed light on the increasing links of some madrassas — Islamic seminaries — in Pakistan with Afghan Taliban who are fighting the Afghan government and U.S.-led international forces in Afghanistan.

Thirty thousand madrassas operate across Pakistan, most of them legal and adhering strictly to religious teaching. But thousands of them are not registered with the government and are teaching grounds and recruiting points for militants and Taliban, according to Pakistan and Afghan intelligence officials.

Much of the militant activity is centered in Balochistan, where 5,500 madrassas operate as boarding schools. Many of them are kept from government scrutiny and are breeding points for terror.

“There are many seminaries where Afghan Taliban are studying, and many are owned by the Afghan Taliban group,” Balochistan’s minister for home and tribal affairs, Sarfaraz Bugti, told VOA’s Deewa service.

Unregistered madrassas

Experts say the abundance of unregistered madrassas across the country has led to an increase in militancy in the Afghan-Pakistan region. The schools nurture militants’ ideology and provide foot soldiers for the Taliban, who have been engaged in a bloody insurgency with the U.S.-backed Afghan government for more than a decade.

“You can see madrassas in every street, and they are spreading extremism to every house, community and village of Pakistan,” Khadim Hussain, a Pakistani security analyst, told VOA.

According to Balochistan provincial government estimates, more than 5,000 Afghans are studying at madrassas in the province. The Taliban’s supreme leader, Mullah Haibatullah, reportedly operated a madrassa in Kuchlak, near the provincial capital, Quetta.

The Afghan Taliban’s influence over the unregulated madrassa network is most visible in the Pashto-speaking belt of Baluchistan, where Afghan militants can easily travel between Afghanistan and Pakistan, officials say.

“There are 191 madrassas in my district, 21 of them unregistered, and some 20 percent of the enrolled students are Afghans,” said Qaisar Khan Nasir, a provincial official in Qilla Abdullah district, which has a Pashtun majority population and borders Afghanistan’s Kandahar province.

Washington and Kabul accuse Pakistan of harboring armed opponents of the Afghan government, including the Taliban’s Quetta Council, which is composed of Taliban leadership and the Haqqani Network — a U.S.-designated terror organization.

Extremist groups who support militancy in Afghanistan and are U.S.-designated terrorist groups run countrywide networks of madrassas, according to American intelligence reports. Though banned in Pakistan, the groups operate under different names while supporting the Afghan Taliban.

Last year, the Khyber Pakhtunkhwa provincial government was scathingly criticized for a \$3 million grant it allocated to the Darul Uloom Haqqania madrassa, a controversial Islamic seminary that some critics call the “University of Jihad.”

Headed by former senator Samiul Haq, the madrassa houses about 4,000 students and is widely known for links to, and has publicly expressed sympathies for, the Taliban fighting in Afghanistan. That association has won the Islamic cleric the title of “Father of the Taliban.”

Funding connections

Both Mullah Omar and Jalaluddin Haqqani — founders of Afghanistan’s Taliban and the lethal Haqqani Network, respectively — are believed to have studied in the Haqqania madrassa. Taliban leader Mullah Akhtar Mansoor, who was killed in a U.S. drone strike in May, also may have been a former student.

Pakistani officials say they are investigating funding connections of madrassas associated with the Taliban.

“The funding these madrassas receive usually originates from Arab and some other countries, and we’re aware of it,” Amin-ul-Hasnat Shah, Pakistan’s state minister for religious affairs, told VOA. “The government is monitoring the money trail and how this money is spent and utilized by the madrassas. We want to ensure that these funds are not used for any suspicious activity or to promote extremism through Islamic seminaries in Pakistan.”

The Pakistani government says a new national counterextremism policy is being formed, which includes reforming the madrassa system, according to Ihsan Ghani, chief of the National Counter Terrorism Authority. The government vows to register all unregistered madrassas.

“The government has pledged to reform these madrassas through registration, change of syllabus, and to keep an eye on any extremism-related activities or links in these madrassas,” Shah said.

Muhammad Mir, a madrassa principal and member of a madrassa committee in Baluchistan, said he hoped the government would keep its promise to clean up radical religious schools.

“We’re in touch with the government and have requested them to look into the matter on urgent basis,” he told VOA. “If there are extremist elements within any madrassas in Baluchistan, the government should take strict action against it.”